

# Kreisjahrgangssichtung Bodensee 2023 in Kißlegg

**Name des meldenden Vereins:**

| Spieler |      |         |           | Jungen |    |    |    |    |    | Mädchen |    |    |    |    |    |
|---------|------|---------|-----------|--------|----|----|----|----|----|---------|----|----|----|----|----|
|         | Name | Vorname | Geb.-Jahr | 19     | 15 | 14 | 13 | 12 | 11 | 19      | 15 | 14 | 13 | 12 | 11 |
| 1       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 2       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 3       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 4       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 5       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 6       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 7       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 8       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 9       |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 10      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 11      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 12      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 13      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 14      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 15      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 16      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 17      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 18      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 19      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 20      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 21      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 22      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 23      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 24      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 25      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 26      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 27      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 28      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 29      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |
| 30      |      |         |           |        |    |    |    |    |    |         |    |    |    |    |    |

Anmeldung bis Mittwoch, 18. Januar 2023 an

Datum der Veranstaltungen (Zeitplan siehe Ausschreibung):  
Sonntag, 22.01.2023

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